



A CELEBRATION OF LIFE

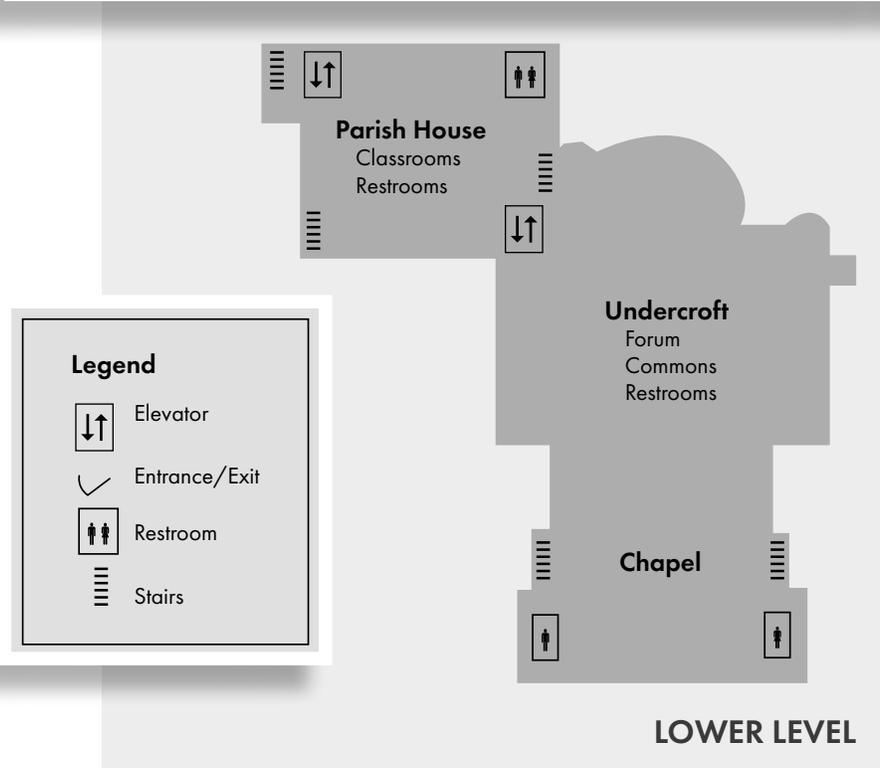
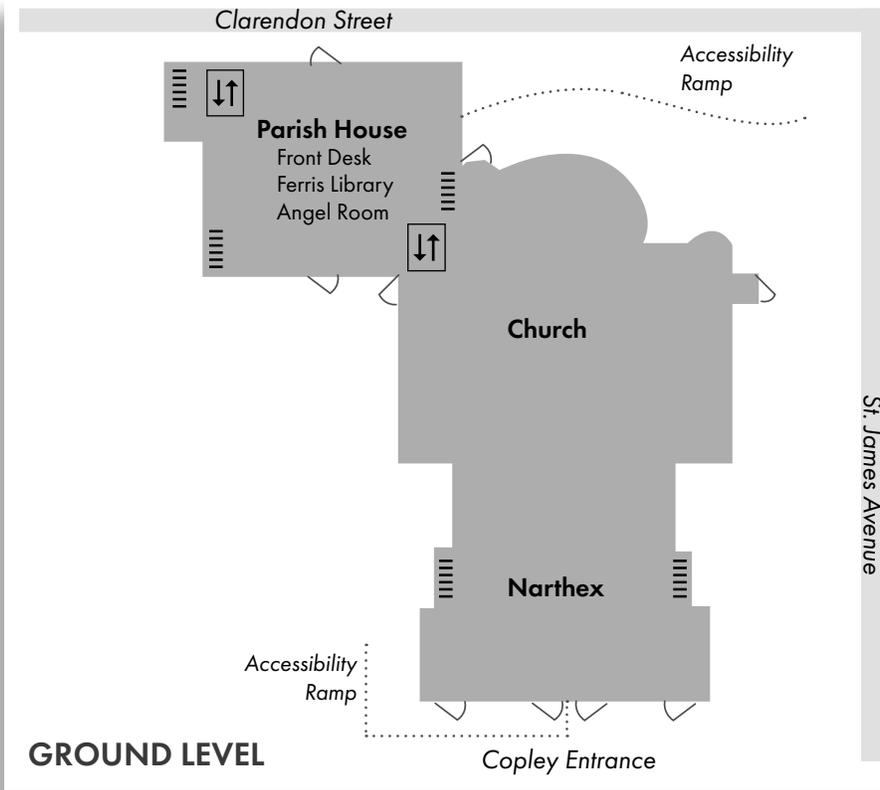
DR. PAUL EDWARD FARMER
OCTOBER 26, 1959 – FEBRUARY 21, 2022

Saturday, March 12, 2022

10 AM

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org





We warmly welcome you to Trinity Church in the City of Boston.

Everything you need for the service is provided in this bulletin.

About the Liturgy

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the Resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that 'neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

About the Prayers

The prayers on page 14 are drawn from the Corporal Works of Mercy. The standard list is given by Jesus in Chapter 25 of the Gospel of Matthew, which is offered earlier in the service. These injunctions from Jesus were instrumental in Paul's vision for his work and mission. In them, God calls us to active compassion and love. We are grateful to Dr. Jennie Block, O.P. for lifting up and framing these intercessions and their connection to Paul's faith.

About the Music

All the music in this service was either beloved of Paul, or chosen by Paul for this service. The range of genres reflect Paul's experience of music in all aspects of his life. We are delighted to share the breadth of these works with the congregation this morning.

ENTRANCE RITE

Prelude ‘*Beati quorum via*, Op. 38, No. 3’
Charles Villiers Stanford (1852-1924)

Beati quorum via integra est, qui ambulant in lege Domini.
Blessed are the undefiled in the way, who walk in the law of the Lord.

TEXT: PSALM 119:1

‘Violin Concerto in D Major, Op. 35: *Canzonetta*’
Pyotr Tchaikovsky (1840-1893)

Gabriela Díaz, violin
Solon Gordon, piano

Anthems

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life, and has committed himself to me in
faith, shall not die for ever.

*Seyè a di konsa: “Se mwèn ki leve mò yo, se mwèn ki bay lavi,
nenpòt moun ki mete lafwè yo nan mwèn va viv, menm si li ta rive mouri.
Tout moun ki gen lavi, epi ki remèt tèt li ban mwèn ak lafwè pap mouri nèt ale.*

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

*Kanta pou mwèn, mwèn konnen Sovè mwèn an ap viv
li pral kanpe sou tè a lè tout sa k pou rive va rive.
Lè ma fini dòmi, lap leve mwèn. Mwèn gen pou mwèn wè Bondye nan kò mwèn.
Mwèn menm, map wè, ak je mwèn ma gade li
tankou yon zanmi, yon moun mwèn konnen ki pa etranje.*

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord’s possession.

*Paske pa gen yonn nan nou ki mèl lavi li,
pèsonn pa vin mèl lavi li lè li fin mouri.
Si nou gen lavi, nou vivan nan Seyè a, si nou mouri, nou mouri nan Seyè a.
Kidonk, kit nou viv kit nou mouri, nou se moun pa Seyè a.*

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

*Ala kè kontan ki genyen depi kounye a pou moun ki mouri nan Seyè a!
Se konsa, Sentespri a di: aske se repoze yale repoze nan travay yo.*

Morgan Beckford, soprano
Ifeanyi Epum, countertenor
Gabriela Díaz & Lisa Wong, violins

Musical Offering 'Stabat mater dolorosa'
Giovanni Pergolesi (1710-1736)

Stabat mater dolorosa juxta Crucem lacrimosa, dum pendebat Filius.
The grieving Mother stood, weeping, beside the Cross
upon which her Son hung.

Welcome The Rev. Morgan S. Allen, *Rector of Trinity Church Boston*

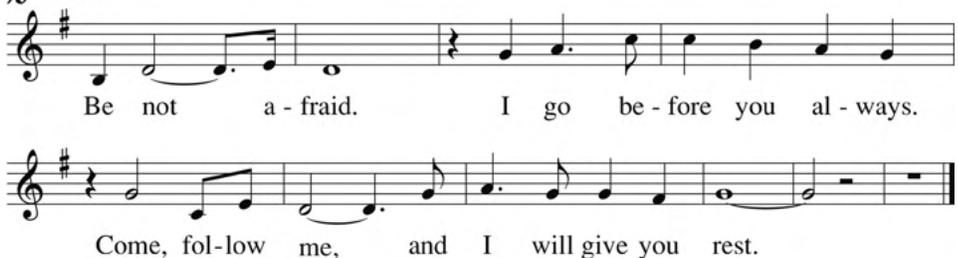
Hymn 'Be not afraid'

Verse 1



1. You shall cross the bar-ren des-ert, but you
shall not die of thirst. You shall wan-der far in
safe-ty though you do not know the way. You shall
speak your words in for-eign lands and all will un-der-
stand. You shall see the face of God and live.

Refrain



Be not a-fraid. I go be-fore you al-ways.
Come, fol-low me, and I will give you rest.

Verse 2



2. If you pass through rag-ing wa-ters in the
sea, you shall not drown. If you walk a-mid the burn-ing flames,
you shall not be harmed. If you stand be-fore the

pow'r of hell and death is at your side,
know that I am with you through it all. **D.S.**

Verse 3

3. Bless-ed are your poor, for the king-dom shall be
theirs. Blest are you that weep and mourn, for
one day you shall laugh. And if wick-ed tongues in -
sult and hate you all be-cause of me,
bless-ed, bless-ed are you! **D.S.**

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943
Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSF, 1915-1992
© 1975, 1978, Robert J. Dufford, SJ, and OCP

Collect

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant O God of grace and glory, we remember before you this day our brother Paul. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn, give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

People **Amen.**

Officiant Most merciful God, whose wisdom is beyond our understanding: deal graciously with us in our grief. Surround us with your love, that we may not be overwhelmed by our loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord.

People **Amen.**

WORD OF GOD

Lesson Isaiah 61:1-3

Reader The spirit of the Lord God is upon me,
because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the Lord's favor,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the Lord, to display his glory.

The Word of the Lord.

People **Thanks be to God.**

The canticle will be read
responsively, by whole verse.

Canticle The Song of Mary (*Magnificat*)

Reader My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior;
for he has looked with favor on his lowly servant.

People **From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is his Name.**

He has mercy on those who fear him
in every generation.

**He has shown the strength of his arm,
he has scattered the proud in their conceit.**

He has cast down the mighty from their thrones,
and has lifted up the lowly.

**He has filled the hungry with good things,
and the rich he has sent away empty.**

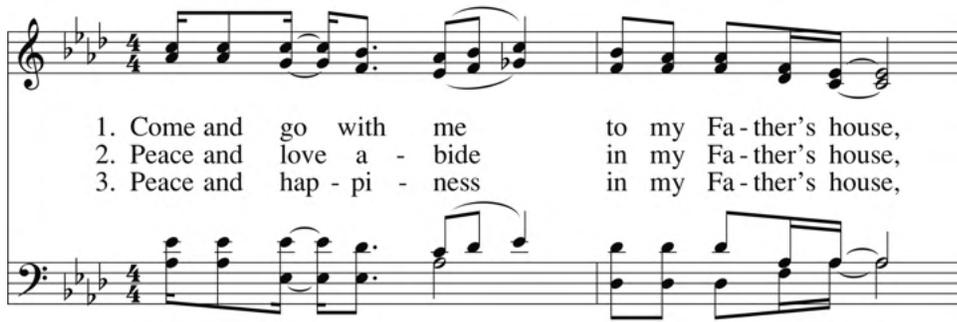
He has come to the help of his servant Israel,
for he has remembered his promise of mercy,

**The promise he made to our fathers,
to Abraham and his children for ever.**

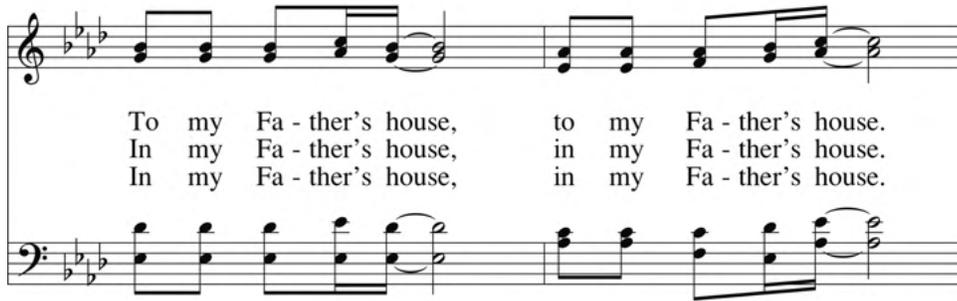
Glory to the Father and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever.
Amen.

Remembrances Jim Yong Kim, M.D., Ph.D.
Catherine Farmer

Hymn 'Come and go with me to my Father's house'



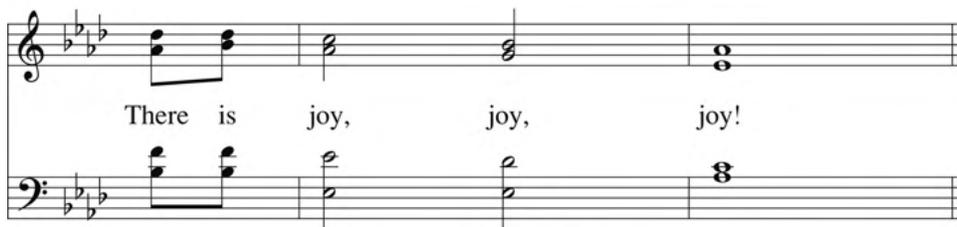
1. Come and go with me to my Fa-ther's house,
2. Peace and love a - bide in my Fa-ther's house,
3. Peace and hap - pi - ness in my Fa-ther's house,



To my Fa-ther's house, to my Fa-ther's house.
In my Fa-ther's house, in my Fa-ther's house.
In my Fa-ther's house, in my Fa-ther's house.



Come and go with me to my Fa-ther's house;
Peace and love a - bide in my Fa-ther's house;
Peace and hap - pi - ness in my Fa-ther's house;



There is joy, joy, joy!

4. No more dyin' there, in my Father's house...
5. Sweet communion up there, in my Father's house...

Text: Congregational Praise Song
Tune: COME AND GO WITH ME, 10 10 10 5; Congregational Praise Song; arr. by Kenneth W. Louis, b.1956, © 2000, GIA Publications, Inc.

Reading Gustavo Gutiérrez from *The Power of the Poor in History*

Reader “If I define my neighbor as the one I must go out to look for, on the highways and byways, in the factories and slums, on the farms and in the mines—then my world changes. This is what is happening with the ‘option for the poor,’ for in the gospel it is the poor person who is the neighbor par excellence....

But the poor person does not exist as an inescapable fact of destiny. His or her existence is not politically neutral, and it is not ethically innocent. The poor are a by-product of the system in which we live and for which we are responsible. They are marginalized by our social and cultural world. They are the oppressed, exploited proletariat, robbed of the fruit of their labor and despoiled of their humanity. Hence the poverty of the poor is not a call to generous relief action, but a demand that we go and build a different social order.”

Here ends the reading.

Remembrances Anthony S. Fauci, M.D.
Ophelia Dahl

Musical Offering ‘We shall be known’

We shall be known by the company we keep,
by the ones who circle round to tend these fires.
We shall be known by the ones who sow and reap
the seeds of change alive from deep within the earth.
It is time now. It is time now that we thrive.
It is time we lead ourselves into the well.
It is time now. And what a time to be alive.
In this great turning we shall learn to lead in love.
In this great turning we shall learn to lead in love.

TEXT & MUSIC: KARISHA LONGAKER

Gospel Matthew 25:31-40

Officiant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’”

Sophie Michaux, alto
Adam Simon, baritone

Performed with permission
from MaMuse. mamuse.org

Lè Moun Bondye voye nan lachè a va vini nan tout bèl pouvwa li ak tout zanj li yo, la chita sou fotèy li ak tout bèl pouvwa li. Tout nasyon ki sou latè va sanble devan li. Lè sa a, la separe yo fè de gwoup, menm jan moun k'ap gade mouton mete mouton yon bò, kabrit yon bò. La mete mouton yo sou bò dwat li, kabrit yo sou bò gòch li. Apre sa, wa a va pale ak sa ki sou bò dwat li yo, la di: Vini non, nou menm ki resevwa benediksyon Papa m', vin pran posesyon peyi ki te pare pou nou depi lè Bondye t'ap kreye lemonn lan. Mwen te grangou, nou ban m' manje; mwen te swaf dlo, nou ban m' bwè. Mwen te lwen peyi m', nou te resevwa m' lakay nou. Mwen te toutouni, nou te ban m' rad. Mwen te malad, nou pran swen m'; mwen te nan prizon, nou vin wè mwen. Lè sa a, moun ki te fè byen yo va reponn li: Mèt, kilè nou te wè ou grangou pou n' te ba ou manje? Kilè nou te wè ou swaf dlo pou nou te ba ou bwè? Kilè nou te wè ou lwen peyi ou, pou nou te resevwa ou lakay nou? Osinon toutouni, pou n' te ba ou rad? Kilè nou te wè ou malad, osinon nan prizon, pou n' te al wè ou? Wa a va reponn yo: Sa m'ap di nou la a, se vre wi: chak fwa nou te fè sa pou yonn nan pi piti pami frè m' yo, se pou mwen nou te fè li.

Officiant *Sa a se Bòn Nouvèl Granmèt la.*

People **Lwanj pou ou, O Kris, Granmèt.**

Homily The Rev. Alison Lutz, Ph.D.

The Lord's Prayer

People **Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power, and the glory,
forever and ever.
Amen.**

*Each in our own tongue, we
pray in the words Jesus taught.*

The Peace

Officiant The Peace of the Lord be always with you.

People **And also with you.**

Hymn 'Lift every voice and sing'

Introduction

1 Lift ev-ery voice and sing till earth and hea-ven ring, ring with the
 2 Ston-y the road we trod, bit-ter the clas-tening rod, felt in the
 3 God of our wea-ry years, God of our si-lent tears, thou who hast

har-mon-ies of lib-er-ty. Let our re-joic-ing rise
 days when hope un-born had died; yet, with a stead-y beat,
 brought us thus far on the way; thou who hast by thy might

high as the lis-tening skies; let it re-sound loud as the
 have not our wea-ry feet come to the place for which our
 led us in-to the light; keep us for ev-er in the

roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

The Prayers

We invite all gathered in person, around the country, and around the world, to pray together as a community as we bring our intentions to God to ask for comfort, for healing, and for hope. Our response is: Lord, hear our prayer.

Reader God of everlasting love, we give thanks for the opportunity to be together this morning to celebrate the life and mourn the loss of our friend, Paul. We give thanks for his life, and for the gift of bringing this community together. For this, let us pray to the Lord.

People **Lord, hear our prayer.**

Reader God of hope, pour out your mercy on those in need of food, drink, and clothing. Inspire us to feed the hungry, give drink to the thirsty, and clothe the naked. For this let us pray to the Lord.

People **Lord, hear our prayer.**

Reader God of the lost and lonely, pour your mercy out upon people who are unhoused, who are imprisoned, and who are fleeing their homes to seek safety. Inspire us with your spirit to give shelter to people unhoused, to visit people in prison, and to welcome the stranger. For this let us pray to the Lord.

People **Lord, hear our prayer.**

Reader God of the suffering, pour out your healing grace on our patients and support their families. Help us improve treatment and increase the resources available to us. Give our teams throughout the world strength as they make your love manifest in the world. For this, let us pray to the Lord.

People **Lord, hear our prayer.**

Reader God of truth, you are the giver of all good gifts. Strengthen all those pursuing the intellectual life – teachers, students, writers, and researchers and the communities in which they serve. Guide our thinking, increase our comprehension, and ensure that the gifts we have been given are used to ensure the flourishing of all. For this let us pray to the Lord.

People **Lord, hear our prayer.**

Reader God of peace, bless all those who thirst for holiness and justice, and work untiringly to dismantle oppressive systems and structures. Help us to recognize the root causes of poverty and animate our advocacy efforts. Give us courage to speak truth to power with clarity and respect. For this we pray to the Lord.

People **Lord, hear our prayer.**

Reader God of justice, bestow knowledge, integrity, wisdom, and humility to all who hold positions of authority in government, civil, and religious service. Help us to work in concert to build a just and compassionate world. For this let us pray to the Lord.

People **Lord, hear our prayer.**

Reader God of the cosmos, open us to the wonders of the natural world, to show reverence for and tend to your earth, to build gardens with flowering trees and plants, to care for animals and fish and all your creatures – large and small – with gratitude and appreciation. For this let us pray to the Lord.

People **Lord, hear our prayer.**

Reader God of the living and the dead, we pray for all those who have died and who now find rest in your loving arms. We pray especially for those who lived lives of service in this community. May they continue to inspire us in death as they did in life, and may we honor their lives through our actions on behalf of the poor. For this, let us pray to the Lord.

People **Lord, hear our prayer.**

Reader God of generosity, we give you thanks for providing Partners In Health, Harvard, and the Brigham and Women's Hospital with the needed human and financial resources for over thirty years. We pray with gratitude for all who contribute their time, treasure and talent in building up this community of care. We remember especially today: Tom White, Fritz Lafontant, and the countless generous friends who participate in the ongoing mission of bringing modern medicine to the poorest communities in the world. For this let us pray to the Lord.

People **Lord, hear our prayer.**

Reader God of courage, we pray for all those who seek to serve you and their brothers and sisters. Encourage us to be instruments of peace in our broken, beautiful world. Remind us that your presence will always be before us and behind us. For this, let us pray to the Lord.

People **Lord, hear our prayer.**

Reader God of every heart, and God of our hearts gathered together, make us one in your love for the work of mercy. Let us pray to the Lord.

People **Lord, hear our prayer.**

Officiant And let the people all say,

People **Amen.**

Grant, O Lord, consolation to Paul's family: his mother, Ginny; his wife, Didi; his children: Catherine, Elisabeth, and Charles-Sebastien; his siblings: Katy, Jim, Jeff, Jennifer, and Peggy.

May they have strength to meet the days to come with steadfastness and patience; not sorrowing as those without hope, but in thankful remembrance of your great goodness, and in the joyful expectation of eternal life with those they love. And this we ask in the Name of Jesus Christ our Savior.

Amen.

God of all, we pray to you for Paul, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace.

Amen.

Blessing

Hymn 'Soon and very soon'

1. Soon and ver - y soon, ___ We are going to see the King; ___
 2. No more cry - ing there, ___ We are going to see the King; ___
 3. No more dy - ing there, ___ We are going to see the King; ___

1. Soon and ver - y soon, ___ We are going to see the King; ___
 2. No more cry - ing there, ___ We are going to see the King; ___
 3. No more dy - ing there, ___ We are going to see the King; ___ } Hal - le -

1-3. lu - jah! ___ Hal - le - lu - jah! ___ We're going to see the King. ___

Text: 57 57 57 86; Andraé Crouch, b. 1945.
 Music: SOON AND VERY SOON; Andraé Crouch; adapt. by William F. Smith, b. 1941.
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Dismissal

Officiant Go in peace to love and serve the Lord. Alleluia, alleluia.
Ale ak kè poze pou nou renmen Granmèt la,
Epi pou nou sèvi li Alelouya, Alelouya.

People **Thanks be to God. Alleluia, Alleluia.**
Mèsi Bondye, mèsi. Alelouya, Alelouya.

Postlude 'Sinfonia to Cantata 29: We thank thee, Lord, we thank thee' Johann Sebastian Bach (1685-1750)

Please join us across the street at the Fairmont Copley Plaza following
 the service for a simple community gathering in Paul's honor.

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MINISTERS OF THE LITURGY

Readers

Nadia Raymond, *Regional Nursing Director, Southern Jamaica Plain Health Center, Brigham and Women's Hospital*
Marie Flore Chipps, *Executive Director, Summits Education*
Patrick Ulysse, *Chief Operating Officer, Partners In Health*
Bailor Barrie, *Executive Director, PIH Sierra Leone*
Agnes Binagwaho, *Vice Chancellor, University of Global Health Equity Rwanda*
Katie Bollbach, *Executive Director, PIH United States*
Luckson Dullie, *Executive Director, Abwenzi Pa Za Umoyo (Malawi)*
Marc Julmisse, *Interim Executive Director, Zanmi Lasante (Haiti)*
Leonid Lecca, *Executive Director, Socios En Salud (Peru)*
Maxo Luma, *Executive Director, PIH Liberia*
Valeria Macias, *Executive Director, Compañeros En Salud (Mexico)*
Joel Mubiligi, *Executive Director, Inshuti Mu Buzima (Rwanda)*
Hannah Sehn, *Executive Director, COPE (Navajo Nation)*
Loune Viaud, *Vice Chancellor, University of Global Health Equity Haiti*
Sheila Davis, *Chief Executive Officer, Partners In Health*

Musicians

Trinity Choir

Morgan Beckford, *soprano*
Ifeyani Epum, *countertenor*
Stephan Griffin, *bass*
Marissa Hall, *Music and Worship Administrator*
Corey Hart, *tenor*
Sophie Michaux, *alto*
Erin Matthews, *soprano*
Adam Simon, *baritone*
James Walsh, *tenor*
Richard Webster, *Director of Music and Organist*

Guest Choir

Sayida Rivers Farmer, *soprano*
Amina Michel-Lord, *soprano*
Monica Moore, *soprano*
Lori Harper, *alto*
Deborah Grant-Fair, *alto*
Herbert S. Jones, *tenor*
Norris Welch, *tenor*
Deborah Greene, *tenor*
Donnell L. Patterson, *conductor and pianist*

Gabriela Díaz, *violin*

Solon Gordon, *piano*

Jonathan Hess, *percussion*

Phillip Clinton, *bass guitar*

Lisa Wong, *violin*

Episcopal Clergy

The Rt. Rev. Alan M. Gates, *Bishop, Diocese of Massachusetts*
The Rt. Rev. Gayle E. Harris, *Bishop Suffragan, Diocese of Massachusetts*
The Rt. Rev. Peter Eaton, *Bishop, Diocese of Southeast Florida*
The Rev. Morgan S. Allen, *Rector, Trinity Church Boston, MA*
The Rev. Kit Lonergan, *Priest for Welcome and Care, Trinity Church Boston, MA*
The Rev. Rospignac Ambroise, *Priest-in-Charge, St. John St. James Church, Roxbury, MA*
The Rev. Edward M. Cardoza, *PIH Trustee Emeritus and Missioner for Property Stewardship of the Episcopal Diocese of Massachusetts*
The Rev. Alison Lutz, Ph.D., *PIH Director of Contextual Education and Adjunct Professor at Church Divinity School of the Pacific*

Roman Catholic Clergy

Cardinal Seán Patrick O'Malley, *OFM Cap., Archbishop, Archdiocese of Boston*
Rev. Robert T. Kickham, *Chief Secretary to the Cardinal, Archdiocese of Boston*
Rev. Eddy Eustache, *PIH Director of Implementation, Staff Wellness*
Rev. Gerry Osterman, *Founder Emeritus, Saint Boniface/Saint Rock Foundation*
Rev. John Unni, *Pastor, St Cecilia's Parish, Boston, MA*
Rev. John Dear, *Founder and Executive Director, The Beatitudes Center for the Nonviolent Jesus*

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